Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main (Official Form 1) (12/03) Document Page 1 of 27

| Ducument | Page I UI ZI |
|--|---|
| FORM B1 United States Bankruptcy Cou Northern District of Illinois | rt Voluntary Petition |
| Name of Debtor (if individual, enter Last, First, Middle): GRAY, NANCY A | Name of Joint Debtor (Spouse)(Last, First, Middle): |
| All Other Names used by the Debtor in the last 6 years (include married, maiden, and trade names): MANCY A MCCANN | All Other Names used by the Joint Debtor in the last 6 years (include married, maiden, and trade names): |
| Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): XXX-XX-0133 | Last four digits of Soc. Sec. No. / Complete EIN or other Tax I.D. No. (if more than one, state all): |
| Street Address of Debtor (No. & Street, City, State & Zip Code): 818 BALTURSOL DR ELGIN, IL 60123 | Street Address of Joint Debtor (No. & Street, City, State & Zip Code): |
| County of Residence or of the Principal Place of Business: KANE | County of Residence or of the Principal Place of Business: |
| Mailing Address of Debtor (if different from street address): | Mailing Address of Joint Debtor (if different from street address): |
| Location of Principal Assets of Business Debtor (if different from street address above): | |
| Information Regarding the De | ebtor (Check the Applicable Boxes) |
| Venue (Check any applicable box) ✓ Debtor has been domiciled or has had a residence, principal place of bus | iness, or principal assets in this District for 180 days immediately preceding the |
| date of this petition or for a longer part of such 180 days than in any oth There is a bankruptcy case concerning debtor's affiliate, general partner, | er District. |
| Type of Debtor (Check all boxes that apply) | Chapter or Section of Bankruptcy Code Under Which |
| ☑ Individual(s) ☐ Railroad | the Petition is Filed (Check one box) |
| ☐ Corporation ☐ Stockbroker ☐ Partnership ☐ Commodity Broker | ☐ Chapter 7 ☐ Chapter 11 ☐ Chapter 13 |
| ☐ Other ☐ Clearing Bank | ☐ Chapter 9 ☐ Chapter 12 ☐ Sec. 304 - Case ancillary to foreign proceeding |
| Nature of Debts (Check one box) ☑ Consumer/Non-Business ☐ Business | Filing Fee (Check one box) |
| Chapter 11 Small Business (Check all boxes that apply) Debtor is a small business as defined in 11 U.S.C. § 101 Debtor is and elects to be considered a small business under 11 U.S.C. § 1121(e) (Optional) | ☐ Full Filing Fee Attached ☐ Filing Fee to be paid in installments (Applicable to individuals only) Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form No. 3. |
| Statistical/Administrative Information (Estimates only) ☐ Debtor estimates that funds will be available for distribution to unsecured cred. ☐ Debtor estimates that, after any exempt property is excluded and administrative be no funds available for distribution to unsecured creditors. | |
| Estimated Number of Creditors 1-15 16-49 50-99 100-19 | 9 200-999 1000-over |
| Estimated Assets | 00001 |
| | 0,001 to \$50,000,001 to More than million \$100 million \$100 million |
| Estimated Debts | |
| | 0,001 to \$50,000,001 to More than million \$100 million \$100 million |

| Case 05-06352 Doc 1 Filed 02/23/05 (Official Form 1) (12/03) Document | 5 Entered 02/23/05 19:12:53 Page 2 of 27 | Desc Main FORM B1, Page 2 | | | |
|--|---|--|--|--|--|
| Voluntary Petition | Name of Debtor(s): NANCY A GRAY | | | | |
| (This page must be completed and filed in every case) | W NANCI A GRAI | | | | |
| Prior Bankruptcy Case Filed Within Last 6 | Years (If more than one, attach additional | sheet) | | | |
| Location Where Filed: N.D. ILLINOIS | Case Number: 88-14375 | Date Filed: 09/20/1988 | | | |
| Pending Bankruptcy Case Filed by any Spouse, Partner or A | ffiliate of this Debtor (If more than one, at | tach additional sheet) | | | |
| Name of Debtor: NONE | Case Number: | Date Filed: | | | |
| District: | Relationship: | Judge: | | | |
| Sign | atures | | | | |
| Signature(s) of Debtor(s) (Individual/Joint) | Exhibit A | | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. | (To be completed if debtor is required to file periodic reports (e.g., forms 10Kand 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11) Exhibit A is attached and made a part of this petition. | | | | |
| I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. X s/NANCY A GRAY | Exhibit B (To be completed if debtor is whose debts are primarily co | nsumer debts) | | | |
| Signature of Debtor | I, the attorney for the petitioner named in the | foregoing petition, declare that | | | |
| X Not Applicable | I have informed the petitioner that [he or she] 7, 11, 12, or 13 of title 11, United States Code | e, and have explained the | | | |
| Signature of Joint Debtor | relief available under each such chapter. X _/S/ MATTHEW LITVAK | 2/23/2005 | | | |
| Telephone Number (If not represented by attorney) | Signature of Attorney for Debtor(s) | Date | | | |
| 2/23/2005 | Exhibit C | | | | |
| Date | Does the debtor own or have possession of | f any property that poses | | | |
| Signature of Attorney | or is alleged to pose a threat of imminent and identifiable harm to | | | | |
| X /S/ MATTHEW LITVAK | public health or safety? Yes, and Exhibit C is attached and made a part of this petition. | | | | |
| Signature of Attorney for Debtor(s) | ✓ No | | | | |
| MATTHEW M LITVAK, 6208529 LMAT | Signature of Non-Attorney | Petition Preparer | | | |
| Printed Name of Attorney for Debtor(s) / Bar No. | I certify that I am a bankruptcy petition prepare | er as defined in 11 U.S.C. § 110, | | | |
| LAW OFFICE OF MATTHEW M LITVAK | that I prepared this document for compensation the debtor with a copy of this document. | , and that I have provided | | | |
| Firm Name | Not Applicable | | | | |
| 155 N HARBOR DRVIE SUITE4301 | Printed Name of Bankruptcy Petition Prepa | rer | | | |
| Address | 1.0 | | | | |
| CHICAGO, IL 60601 | Social Security Number (Required by 11 U.S.) | S.C. § 110(c).) | | | |
| 312-337-8131 312-240-0405 | , \ 1 | · · · · · · · · · · · · · · · · · · · | | | |
| Telephone Number | Address | | | | |
| 2/23/2005 | | | | | |
| Date | Names and Social Security numbers of all o | ther individuals who prepared | | | |
| Signature of Debtor (Corporation/Partnership) | or assisted in preparing this document: | | | | |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. The debtor requests relief in accordance with the chapter of title 11, United | | | | | |
| States Code, specified in this petition. X Not Applicable | If more than one person prepared this docur | | | | |
| X Not Applicable Signature of Authorized Individual | conforming to the appropriate official form: X Not Applicable | tor each person. | | | |
| | Signature of Bankruptcy Petition Preparer | | | | |
| Printed Name of Authorized Individual | | | | | |
| Title of Authorized Individual | Date | | | | |
| Title of Authorized Individual | A bankruptcy petition preparer's failure to comp title 11 and the Federal Rules of Bankruptcy Pr or imprisonment or both. 11 U.S.C. § 110; 18 U | oly with the provisions of ocedure may result in fines J.S.C. § 156. | | | |

Case Number:

| DDIOD DANKDI IDTO | Y CASE FILED WITHIN LAST 6 YEARS | |
|-------------------|----------------------------------|--|
| PRIOR DAINKUPIC | I CASE FILED WITHIN LAST 0 TEAKS | |

| Location Where Filed | Case Number | Date Filed |
|----------------------|-------------|------------|
| N.D. ILLINOIS | 91-08023 | 03/15/1994 |
| N.D. ILLINOIS | 97-22459 | 07/24/1997 |

Form B6 (6/90)

United States Bankruptcy Court Northern District of Illinois

In re NANCY A GRAY

Chapter 13

Case No.

SUMMARY OF SCHEDULES

AMOUNTS SCHEDULED

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|-------------------------|----------------|---------------------|-----------------|----------------|
| A - Real Property | YES | 1 | \$ 0.00 | | |
| B - Personal Property | YES | 3 | \$ 4,550.74 | | |
| C - Property Claimed as Exempt | YES | 1 | | | |
| D - Creditors Holding Secured Claims | YES | 1 | | \$ 0.00 | |
| E - Creditors Holding Unsecured Priority Claims | YES | 2 | | \$ 0.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | YES | 3 | | \$ 10.783.61 | |
| G - Executory Contracts and Unexpired Leases | YES | 1 | | | |
| H - Codebtors | YES | 1 | | | |
| I - Current Income of Individual Debtor(s) | YES | 1 | | | \$ 1,914.69 |
| J - Current Expenditures of Individual Debtor(s) | YES | 2 | | | \$ 1,825.97 |
| Total Number o in ALL | f sheets . Schedules | 16 | | | |
| | | Total Assets > | \$ 4,550.74 | | |
| | | | Total Liabilities > | \$ 10,783.61 | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 5 of 27

FORM B6A (6/90)

| In re: | NANCY A GRAY | , | Case No. | |
|--------|--------------|---|----------|------------|
| | Debtor | | | (If known) |

SCHEDULE A - REAL PROPERTY

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|--------------------------------------|--|-------------------------------|
| | Total | > | 0.00 | |

(Report also on Summary of Schedules.)

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 6 of 27

FORM B6B (10/89)

| n re | NANCY A GRAY | Case No. | |
|------|--------------|----------|------------|
| | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------|---|--------------------------------------|---|
| 1. Cash on hand | х | | | |
| Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | DEBTOR'S CHECKING ACCOUNT, BANK ONE. | | 50.00 |
| | | DEBTOR'S SAVINGS ACCOUNT, BANK ONE. | | 0.74 |
| Security deposits with public utilities, telephone companies, landlords, and others. | Х | | | |
| Household goods and furnishings, including audio, video, and computer equipment. | | DEBTOR'S HOUSEHOLD GOODS AND FURNISHINGS IN DEBTOR'S POSSESION. | | 450.00 |
| Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | х | | | |
| 6. Wearing apparel. | | DEBTOR'S NECESSARY WEARING APPAREL IN DEBTOR'S POSSESSION. | | 50.00 |
| 7. Furs and jewelry. | X | | | |
| Firearms and sports, photographic, and other hobby equipment. | X | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | х | | | |
| Annuities. Itemize and name each issuer. | Х | | | |
| 11. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Itemize. | | DEBTOR'S 401K PLAN ADMINISTRED BY BANK ONE CHASE. | | 4,000.00 |
| Stock and interests in incorporated and unincorporated businesses. Itemize. | Х | | | |
| Interests in partnerships or joint ventures. Itemize. | Х | | | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 7 of 27

FORM B6B (10/89)

| In re | NANCY A GRAY | , | Case No. | |
|-------|--------------|---|----------|------------|
| | Debtor | | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| Government and corporate bonds and other negotiable and nonnegotiable instruments. | х | | | |
| 15. Accounts receivable. | х | | | |
| Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | х | | | |
| Other liquidated debts owing debtor including tax refunds. Give particulars. | Х | | | |
| Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property. | Х | | | |
| Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | х | | | |
| 20. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | x | | | |
| 21. Patents, copyrights, and other intellectual property. Give particulars. | Х | | | |
| 22. Licenses, franchises, and other general intangibles. Give particulars. | Х | | | |
| 23. Automobiles, trucks, trailers, and other vehicles and accessories. | Х | | | |
| 24. Boats, motors, and accessories. | х | | | |
| 25. Aircraft and accessories. | X | | | |
| 26. Office equipment, furnishings, and supplies. | Х | | | |
| 27. Machinery, fixtures, equipment and supplies used in business. | Х | | | |
| 28. Inventory. | Х | | | |
| | | | | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 8 of 27

FORM B6B (10/89)

| In re | NANCY A GRAY | , Ca | ase No. | |
|-------|--------------|------|--------------|------------|
| | Debtor | | - | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | NONE | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT OR COMMUNITY | CURRENT MARKET VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------|---|--------------------------------------|---|
| 29. Animals. | Х | | | |
| 30. Crops - growing or harvested. Give particulars. | X | | | |
| 31. Farming equipment and implements. | х | | | |
| 32. Farm supplies, chemicals, and feed. | Х | | | |
| 33. Other personal property of any kind not already listed. Itemize. | Х | | | |
| | _ | 2 continuation sheets attached Total | al > | \$ 4,550.74 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.)

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 9 of 27

FORM B6C (6/90)

| In re | NANCY A GRAY | , Case No. | |
|-------|--------------|------------|------------|
| | Debtor. | | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemption to which debtor is entitled under:

(Check one box)

□ 11 U.S.C. § 522(b)(1) Exemptions provided in 11 U.S.C. § 522(d). Note: These exemptions are available only in certain states.

☑ 11 U.S.C. § 522(b)(2) Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as a tenant by the entirety or joint tenant to the extent the interest is

exempt from process under applicable nonbankruptcy law.

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT MARKET VALUE OF PROPERTY, WITHOUT DEDUCTING EXEMPTIONS |
|---|--|----------------------------------|---|
| DEBTOR'S 401K PLAN ADMINISTRED BY BANK ONE CHASE. | 735 ILCS 5/12-704 | 0.00 | 4,000.00 |
| DEBTOR'S CHECKING ACCOUNT, BANK ONE. | 735 ILCS 5/12-1001(b) | 50.00 | 50.00 |
| DEBTOR'S HOUSEHOLD GOODS AND FURNISHINGS IN DEBTOR'S POSSESION. | 735 ILCS 5/12-1001(b) | 450.00 | 450.00 |
| DEBTOR'S NECESSARY WEARING APPAREL IN DEBTOR'S POSSESSION. | 735 ILCS 5/12-1001(a),(e) | 0.00 | 50.00 |
| DEBTOR'S SAVINGS ACCOUNT, BANK ONE. | 735 ILCS 5/12-1001(b) | 0.74 | 0.74 |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 10 of 27

FORM B6D (12/03)

| In re: | NANCY A GRAY | , Case No. | |
|--------|--------------|------------|--|
| | Debtor | (If known) | |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND MARKET VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|--------------------------------------|---|------------|--------------|----------|---|---------------------------------|
| ACCOUNT NO. | | | VALUE | | | | | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 11 of 27

Form B6E (04/04)

In re

NANCY A GRAY

Debtor Case No.

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| ✓ | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
|----|--|
| ΤY | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) |
| | Extensions of credit in an involuntary case |
| | Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(2). |
| | Wages, salaries, and commissions |
| | Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$4,925* per person earned within 90 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(3). |
| | Contributions to employee benefit plans |
| | Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| | Certain farmers and fishermen |
| | Claims of certain farmers and fishermen, up to \$4,925* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(5). |
| | Deposits by individuals |
| | Claims of individuals up to \$2,225* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(6). |
| | Alimony, Maintenance, or Support |
| | Claims of a spouse, former spouse, or child of the debtor for alimony, maintenance, or support, to the extent provided in 11 U.S.C. § 507(a)(7). |
| | Taxes and Certain Other Debts Owed to Governmental Units |
| | Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| | Commitments to Maintain the Capital of an Insured Depository Institution |
| | Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9). |
| | Other Priority Debts |
| | * Amounts are subject to adjustment on April 1, 2007, and every three years thereafter with respect to cases commenced on or after the date of adjustment. |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 12 of 27

Form B6E - Cont. (04/04)

 In re
 NANCY A GRAY
 , Case No.

 Debtor
 (If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY |
|---|----------|--------------------------------------|---|------------|--------------|----------|--------------------|--------------------------------------|
| ACCOUNT NO. | | | | | | | | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 13 of 27

Form B6F (12/03)

| In re | NANCY A GRAY | , Case No. | |
|-------|--------------|------------|------------|
| | Debtor | | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F.

| Chock the box is dobter had no droukere helding and | Secui | eu no | npriority claims to report on this Schedule F. | | | | |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 4388-6423-1085-10085 | | | | | х | | 917.00 |
| CAPITAL ONE POB 6000 SEATTLE, WA 98190 | | ı | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |
| ACCOUNT NO. 5191-1520-5459-3898 | | | | | Х | | 1,486.00 |
| CAPITAL ONE POB 6000 SEATTLE, WA 98190 | ı | <u>I</u> | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | * | | 1,100.00 |
| ACCOUNT NO. 5191-1515-4935-5772 | | | | | Х | | 1,824.00 |
| CAPITAL ONE POB 6000 SEATTLE, WA 98190 | L | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | ,, |
| ACCOUNT NO. 5570-0917-866-3371 | | | | | Х | | 1,144.62 |
| CAPITAL ONE K MART c/o NATIONAL ASSET MANAGEMENT POB 724747 ATLANTA, GA 31139 | | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |
| ACCOUNT NO. | | | | | | | 238.02 |
| COM ED BILL PAYMENT CENTER Chicago, IL 60668-0001 | | | RESIDENTIAL ELECTRICAL SERVICE | | | | |

| 2 Continuation | sheets | attached |
|----------------|--------|----------|
|----------------|--------|----------|

Subtotal > \$5,609.64

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 14 of 27

Form B6F - Cont. (12/03)

| In re | NANCY A GRAY | , Case No. | |
|-------|--------------|------------|------------|
| | Debtor | | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | (Continuation Sheet) | | | | |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 5406-3300-0447-3153 | | | | | Х | | 708.61 |
| HOUSEHOLD BANK POB 80053 SALINAS, CA 93912-0053 | | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |
| ACCOUNT NO. 522662849 | | İ | | | Х | | 277.36 |
| NICOR POB 190 Aurora, IL 60507-0190 | | l | RESIDENTIAL GAS SERVICE | | | | |
| ACCOUNT NO. 5489-5500-5242-8656 | | | | | Х | | 673.00 |
| ORCHARD BANK HOUSEHOLD CREDIT SERVICES POB 17051 BALTIMORE, MD 21297-1051 | | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |
| ACCOUNT NO. 13767609 | | | | | | | 214.00 |
| PATRICK CONNOR MD c/o TRG ACCOUNT SERVICES POB 6027 PLYMOUTH, MI 48170-0027 | | | MEDICAL SERVICES | | | | |
| ACCOUNT NO. 2700853 | | | | | | | 200.00 |
| PROVENA ST JOSEPH HOSP. c/o PELLETTIERI & ASSOC. 991 OAK CREEK DR. LOMBARD, IL 60148 | | | MEDICAL SERVICES | | | | |

| Sheet no. | <u>1</u> of | 2 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriori | ty |
|-----------|-------------|---|----|
| Claime | | | |

(Total of this page)

\$2,072.97

(Use only on last page of the completed Schedule F.)

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 15 of 27

Form B6F - Cont. (12/03)

| In re | NANCY A GRAY | , Case No. | |
|-------|--------------|------------|------------|
| | Debtor | | (If known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions, above.) | CODEBTOR | HUSBAND, WIFE, JOINT OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--------------------------------------|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 5542-8502-0105-1317 | | | | | Х | | 2,042.00 |
| PROVIDIAN PAYMENT POB 66073 DALLAS, TX 75260-0763 | | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |
| ACCOUNT NO. 4031-1132-2007-03318 | | | | | Х | | 1,059.00 |
| PROVIDIAN PAYMENT POB 66073 DALLAS, TX 75260-0763 | | | CREDIT CARD PURCHASES OF CONSUMER GOODS ACCRUED OVER FOUR YEARS. | | | | |

Sheet no. $\underline{2}$ of $\underline{2}$ continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

(Total of this page)

\$10,783.61

\$3,101.00

Total

(Use only on last page of the completed Schedule F.)

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 16 of 27

Form B6G (10/89)

In re: NANCY A GRAY Case No.

Debtor (If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

☐ Check this box if debtor has no executory contracts or unexpired leases.

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST, STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
|---|--|
| KEVIN MASTERS 818 BALTURSOL DR ELGIN, IL 60123 | DEBTOR'S RESIDENTIAL LEASEHOLD INTEREST IN 818 BALTURSOL DR, ELGIN, IL 60123. |

| | Docu | ment | Page 17 of 27 | | | | | |
|--------|--|------|---------------|----------------|--------------|--|--|--|
| В6Н | | | J | | | | | |
| (6/90) | | | | | | | | |
| In re: | NANCY A GRAY | | | , Case No. | | | | |
| | Debtor | | | | (If known) | | | |
| | SCHEDULE H - CODEBTORS | | | | | | | |
| | ☑ Check this box if debtor has no codebtors. | | | | | | | |
| | NAME AND ADDRESS OF CODERTOR | | N/A | ME AND ADDRESS | COE CREDITOR | | | |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 18 of 27

| Form | B6 |
|--------|----|
| (12/03 | 3) |

In re NANCY A GRAY

| | , Case No. | |
|--------|------------|------------|
| Debtor | _ | (If known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

| Debtor's Marital Status: DIVORCED | DEPENDENTS OF | DEBTOR AND | SPOUSE | | |
|--|--|--------------------|-----------------------|--------|--------|
| | RELATIONSHIP | | | AGE | |
| Employment: | DEBTOR | | SPOUSE | | |
| Occupation | CUSTOMER SERVICE AGENT | | | | |
| Name of Employer | BANK ONE CHASE CARD SERVICE | | | | |
| How long employed | FIVE YEARS | | | | |
| Address of Employer | CRYSTAL LAKE, IL | | | | |
| Income: (Estimate of average | e monthly income) | • | DEBTOR | | SPOUSE |
| Current monthly gross wage (pro rate if not paid monthly.) | | \$ | 2,421.57 | \$ | |
| Estimated monthly overtime | | \$ | 0.00 | \$ | |
| SUBTOTAL | | \$ | 2,421.57 | \$ | |
| LESS PAYROLL DED | UCTIONS | · - | <u> </u> | | |
| a. Payroll taxes and so | cial security | \$ | 422.97 | | |
| b. Insurance | | \$ | 57.41 | \$ | |
| c. Union dues | | \$ | 0.00 | \$. | |
| d. Other (Specify) | RETIREMENT PLAN | \$ | 26.50 | \$ | |
| SUBTOTAL OF PAYROLL | DEDUCTIONS | \$ | 506.88 | \$ | |
| TOTAL NET MONTHLY TA | KE HOME PAY | \$ | 1,914.69 | \$ | |
| Regular income from operation (attach detailed statement) | ion of business or profession or farm | \$ | 0.00 | \$ | |
| Income from real property | | \$ | 0.00 | \$ | |
| Interest and dividends | | \$ | 0.00 | \$ | |
| debtor's use or that of deper | | \$ | 0.00 | \$ | |
| Social security or other gove (Specify) | ernment assistance | \$ | 0.00 | \$ | |
| Pension or retirement incom | | <u> </u> | 0.00 | \$ | |
| Other monthly income | | | | | |
| (Specify) | | \$ | 0.00 | \$ | |
| TOTAL MONTHLY INCOM | E | \$ | 1,914.69 | \$ | |
| TOTAL COMBINED MONTH | HLY INCOME \$ 1,914.69 | (Report als | o on Summary of S | chedu | ıles) |
| Describe any increase or de | crease of more than 10% in any of the above categories a | anticipated to occ | ur within the vear fo | llowin | α |

Describe any increase or decrease of more than 10% in any of the above categories anticipated to occur within the year following the filing of this document:

NONE

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 19 of 27

Form B6J (6/90)

| In re | NANCY A GRAY | , Case No. | | |
|-------|--------------|------------|---|------------|
| | Debtor | | _ | (If known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| ☐ Check this box if a joint petition is filed and debtor's spouse mainta schedule of expenditures labeled "Spouse". | ns a separate household. Complete a s | eparate | |
|---|--|---------------|----------|
| Rent or home mortgage payment (include lot rented for mobile home) | | \$ | 1,200.00 |
| Are real estate taxes included? Yes N | o 🗸 | | -, |
| Is property insurance included? Yes N | lo <u>√</u> | | |
| Utilities Electricity and heating fuel | | \$ | 140.00 |
| Water and sewer | | \$ | 0.00 |
| Telephone | | \$ | 56.00 |
| Other | | \$ | 0.00 |
| Home maintenance (repairs and upkeep) | | \$ | 0.00 |
| Food | | \$ | 275.00 |
| Clothing | | \$ | 10.00 |
| Laundry and dry cleaning | | \$ | 0.00 |
| Medical and dental expenses | | \$ | 0.00 |
| Transportation (not including car payments) | | \$ | 40.00 |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | | \$ | 0.00 |
| Charitable contributions | | \$ | 0.00 |
| Insurance (not deducted from wages or included in home mortgage payr | nents) | | |
| Homeowner's or renter's | | \$ | 0.00 |
| Life | | \$ | 0.00 |
| Health | | \$ | 0.00 |
| Auto | | \$ | 104.97 |
| Other | | \$ | 0.00 |
| Taxes (not deducted from wages or included in home mortgage payment | s) | | |
| (Specify) | | \$ | 0.00 |
| Installment payments: (In chapter 12 and 13 cases, do not list payments to | be included in the plan) | | |
| Auto | | \$ | 0.00 |
| Other | | \$ | 0.00 |
| Alimony, maintenance or support paid to others | | \$ | 0.00 |
| Payments for support of additional dependents not living at your home | | \$ | 0.00 |
| Regular expenses from operation of business, profession, or farm (attac | n detailed statement) | \$ | 0.00 |
| Other | | \$ | 0.00 |
| TOTAL MONTHLY EXPENSES (Report also on Summary of Schedule | s) | \$ | 1,825.97 |
| [FOR CHAPTER 12 AND 13 DEBTORS ONLY] | | | |
| Provide the information requested below, including whether plan paymen | ts are to be made bi-weekly, monthly, ar | nually, or at | |
| some other regular interval. | ,, | | |
| A. Total projected monthly income | | \$ | 1,914.69 |
| B. Total projected monthly expenses | | \$ | 1,825.97 |
| C. Excess income (A minus B) | | \$ | 88.72 |
| D. Total amount to be paid into plan each | Monthly (interval) | \$ | 88.72 |

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 20 of 27

Official Form 6 - Cont .
(12/03)

In re: NANCY A GRAY
Debtor
Debtor

Case No.

(If known)

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 17
(Total shown on summary page plus 1.)

Sheets plus the summary page, and that they are true and correct to the best of my knowledge, information, and belief.

[If joint case, both spouses must sign]

Signature: s/ NANCY A GRAY
NANCY A GRAY

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

Date: 2/23/2005

(NOT APPLICABLE)

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 21 of 27

Form 7 (12/03)

UNITED STATES BANKRUPTCY COURT Northern District of Illinois

| ln re: | NANCY A GRAY | Case No. | |
|--------|--------------|----------|----|
| | XXX-XX-0133 | Chapter | 13 |

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

23,958.63 INCOME FROM EMPLOYMENT. 2002

2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE FISCAL YEAR PERIOD

 25,944.63
 INCOME FROM EMPLOYMENT.
 2003

 17,123.00
 INCOME FROM EMPLOYMENT.
 2004

3. Payments to creditors

None ☑

a. List all payments on loans, installment purchases of goods or services, and other debts, aggregating more than \$600 to any creditor, made within **90 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF AMOUNT AMOUNT
NAME AND ADDRESS OF CREDITOR PAYMENTS PAID STILL OWING

b. List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

 $\sqrt{}$

NAME AND ADDRESS OF CREDITOR DATES OF AMOUNT
AND RELATIONSHIP TO DEBTOR PAYMENTS AMOUNT PAID STILL OWING

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 22 of 27

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR

DATES OF PAYMENTS

AMOUNT PAID

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER

NATURE OF PROCEEDING

COURT OR AGENCY AND LOCATION STATUS OR DISPOSITION

CAPITAL ONE BANK

BREACH OF CONTRACT FAILURE TO PAY.

16TH JUDICIAL CIRCUIT KANE COUNTY, IL

PENDING.

NANCY A GRAY AKA NANCY A MCCANN

04 SC 3067

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

abla

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

5. Repossessions, foreclosures and returns

None

 \checkmark

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE TRANSFER OR RETURN DESCRIPTION AND VALUE OF PROPERTY

6. Assignments and receiverships

None ☑

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE DATE OF ASSIGNMENT TERMS OF ASSIGNMENT OR SETTLEMENT b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None

 $\overline{\mathbf{Q}}$

NAME AND ADDRESS **DESCRIPTION** OF COURT DATE OF AND VALUE OF NAME AND ADDRESS OF CUSTODIAN **CASE TITLE & NUMBER ORDER PROPERTY**

7. Gifts

None \square

> List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION NAME AND ADDRESS RELATIONSHIP AND VALUE OF OF PERSON TO DEBTOR. DATE **GIFT** OR ORGANIZATION IF ANY OF GIFT

8. Losses

None V

> List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION DESCRIPTION OF CIRCUMSTANCES AND, IF AND VALUE OF LOSS WAS COVERED IN WHOLE OR IN PART DATE OF **PROPERTY** BY INSURANCE, GIVE PARTICULARS LOSS

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS DATE OF PAYMENT, AMOUNT OF MONEY OR OF PAYEE NAME OF PAYOR IF **DESCRIPTION AND VALUE** OTHER THAN DEBTOR OF PROPERTY

541.00

LAW OFFICE OF MATTHEW M LITVAK **155 N HARBOR DRVIE SUITE4301** CHICAGO, IL 60601

10. Other transfers

None

 $\sqrt{}$

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 24 of 27

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS
OF BANK OR
OTHER DEPOSITORY

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY DESCRIPTION OF

DATE OF TRANSFER OR SURRENDER,

IF ANY

CONTENTS

13. Setoffs

None ☑

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF AMOUNT OF SETOFF

14. Property held for another person

None ☑

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

15. Prior address of debtor

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 25 of 27

None

If the debtor has moved within the **two years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

2040 COLLEGE GREEN DRIVE ELGIN, IL 60123

NANCY GRAY

2002 THRU AUGUST, 2004.

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the **six-year period** immediately preceding the commencement of the case, identify the name of the debtor 's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

None

 $\sqrt{}$

SITE NAME AND NAME AND ADDRESS DATE OF ENVIRONMENTAL ADDRESS OF GOVERNMENTAL UNIT NOTICE LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

None ☑

SITE NAME AND

NAME AND ADDRESS

DATE OF

ENVIRONMENTAL

ADDRESS

OF GOVERNMENTAL UNIT

NOTICE

LAW

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

None

 \checkmark

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 26 of 27

NAME AND ADDRESS
OF GOVERNMENTAL UNIT

Date 2/23/2005

DOCKET NUMBER

STATUS OR DISPOSITION

18. Nature, location and name of business

| No | ne |
|----|---------------|
| | $ \sqrt{} $ |

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partnership, sole proprietorship, or was a self-employed professional within the **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the business, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within the **six years** immediately preceding the commencement of this case.

| None ☑ | NAME | TAXPAYER I.D. NUMBER | ADDRESS | NATURE OF BUSINESS | BEGINNING AND ENDING DATES | | | | |
|-----------|---|---|----------------------------|-------------------------------|-------------------------------|--|--|--|--|
| | b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101. | | | | | | | | |
| | NAME | | ADDRESS | SS | | | | | |
| | * * * * * | | | | | | | | |
| - | • | odividual or individual and s ty of perjury that I have re | • | ed in the foregoing statement | | | | | |
| of f | inancial affairs an | d any attachments thereto | o and that they are true a | and correct. | | | | | |

Signature

of Debtor

s/ NANCY A GRAY

NANCY A GRAY

Case 05-06352 Doc 1 Filed 02/23/05 Entered 02/23/05 19:12:53 Desc Main Document Page 27 of 27

UNITED STATES BANKRUPTCY COURT Northern District of Illinois

| | | | ľ | Northern district of illinois | | | | | | | |
|---|---------|---|-------|--|---------------------|---------------|--------|--|--|--|--|
| ln ı | re: | NANCY A GRAY | | | Case No. Chapter | 13 | _ | | | | |
| Disclosure of compensation of attorney FOR DEBTOR | | | | | | | | | | | |
| | and the | uant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor(s) hat compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be o me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in ection with the bankruptcy case is as follows: | | | | | | | | | |
| | F | or legal services, I have agreed to accept | | | | \$ | 541.00 | | | | |
| | Р | Prior to the filing of this statement I have receive | ved | | | \$ | 541.00 | | | | |
| | В | salance Due | | | | \$ | 0.00 | | | | |
| 2. | The s | source of compensation paid to me was: | | | | | | | | | |
| | | ✓ Debtor | | Other (specify) | | | | | | | |
| 3. | The s | source of compensation to be paid to me is: | | | | | | | | | |
| | | ✓ Debtor | | Other (specify) | | | | | | | |
| 4. | Ø | I have not agreed to share the above-disclo of my law firm. | sed (| compensation with any other person unless they are | e members a | nd associates | | | | | |
| | | I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation, is attached. | | | | | | | | | |
| 5. | | eturn for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, cluding: | | | | | | | | | |
| | a) | Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy; | | | | | | | | | |
| | b) | Preparation and filing of any petition, schedules, statement of affairs, and plan which may be required; | | | | | | | | | |
| | c) | Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof; | | | | | | | | | |
| | d) | [Other provisions as needed] | | | | | | | | | |
| | | None | | | | | | | | | |
| 6. | By ag | greement with the debtor(s) the above disclos | ed fe | ee does not include the following services: | | | | | | | |
| _ | | None | | | | | | | | | |
| | | | | CERTIFICATION | | | | | | | |
| re | | tify that the foregoing is a complete statement entation of the debtor(s) in this bankruptcy pro | | any agreement or arrangement for payment to me fo | r | | | | | | |
| С | Dated: | 2/23/2005 | | | | | | | | | |
| | | | | /S/ MATTHEW LITVAK | | | | | | | |
| | | | | MATTHEW M LITVAK, Bar No. 620 | 8529 LMA | T | | | | | |
| | | | | LAW OFFICE OF MATTHEW M LIT Attorney for Debtor(s) | VAK | | | | | | |